

EXECUTIVE SECRETARIAT
ROUTING SLIP

TO:

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20	CIA/DDO		<input checked="" type="checkbox"/>		
21					
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SUSPENSE					
Date					

Remarks

JRC
 Executive Secretary
 7/26/84
 Date

3637 (10-81)

SECRET

VIA LDX

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506SYSTEM II
90815

July 26, 1984

Executive Registry
84-5007

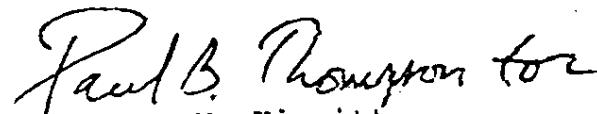
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MEMORANDUM FOR

Mr. Donald P. Gregg
Assistant to the Vice President
for National Security Affairs
Office of the Vice PresidentMr. Charles Hill
Executive Secretary
Department of StateColonel R. J. Affourtit
Executive Secretary
Department of DefenseDr. Alton Keel
Associate Director for
National Security & International
Affairs
Office of Management and BudgetExecutive Secretary
Central Intelligence AgencyAmbassador Harvey Feldman
Washington Representative for U.S.
Ambassador to the United NationsBrig General George A. Joulwan
Executive Assistant to the
Chairman
Joint Chiefs of Staff

SUBJECT: NSC Meeting on Negotiations with Nicaragua (S)

A National Security Council meeting has been scheduled for Friday, July 27, 1984 in the Cabinet Room to discuss negotiations with Nicaragua.
Attached is an agenda. (S)

 Robert M. Kimmitt
 Executive Secretary
Attachment
Agenda**SECRET**

Declassification: OADR

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NATIONAL SECURITY COUNCIL MEETING
Friday, July 27, 1984
Cabinet Room
11:00 a.m.-11:45 a.m.

CENTRAL AMERICA

Agenda

I. Introduction

o Background

o Issues for Decision

II. Regional Perceptions of
Our Negotiations

III. Effect of Negotiations on
Regional Security Concerns

IV. Diplomatic Strategy and Actions

V. Discussion

VI. Concluding Remarks

Robert C. McFarlane
(3 minutes)

William Casey
(5 minutes)

Secretary Weinberger
(5 minutes)

Secretary Shultz
(5 minutes)

All
(25 minutes)

Robert C. McFarlane
(2 minutes)

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DECLASSIFY ON: OADR

WASHFAX RECEIPT

THE WHITE HOUSE

C

JUL 26 1986
AOL/PAW

84 JUL 26 P 4:00

SITUATION ROOM

URGENT

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PAGES 2MESSAGE NO. 411 CLASSIFICATION _____FROM Robert K. Knott
(NAME) _____

(EXTENSION) _____

(ROOM NUMBER) _____

MESSAGE DESCRIPTION _____

TO (AGENCY) A DELIVER TO: _____ DEPT/ROOM NO. _____ EXTENSION _____
25X1B Charles Hill _____B Amb. Harvey Feldman _____D Col. R. J. Affeldt _____D BGEN George A. Joultan _____

REMARKS

NSC# 90815

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